



City of Westminster

# Committee Agenda

Title: **Licensing Committee**

Meeting Date: **Wednesday 9th March, 2016**

Time: **11.30 am**

Venue: **Rooms 5, 6 & 7 - 17th Floor, Westminster City Hall, 64 Victoria Street, London, SW1E 6 QP**

Members: **Councillors:**

|                         |                 |
|-------------------------|-----------------|
| Nickie Aiken (Chairman) | Murad Gassanly  |
| Heather Acton           | Angela Harvey   |
| Rita Begum              | Louise Hyams    |
| Susie Burbridge         | Tim Mitchell    |
| Melvyn Caplan           | Jan Prendergast |
| Nick Evans              | Shamim Talukder |
| Jean Paul Floru         | Aziz Toki       |
| Peter Freeman           |                 |

**Members of the public are welcome to attend the meeting and listen to the discussion Part 1 of the Agenda**

**Admission to the public gallery is by ticket, issued from the ground floor reception at City Hall from 11.00am. If you have a disability and require any special assistance please contact the Committee Officer (details listed below) in advance of the meeting.**



**An Induction loop operates to enhance sound for anyone wearing a hearing aid or using a transmitter. If you require any further information, please contact the Committee Officer, Jonathan Deacon.**

**Email: [jdeacon@westminster.gov.uk](mailto:jdeacon@westminster.gov.uk) Tel: 020 7641 2783  
Corporate Website: [www.westminster.gov.uk](http://www.westminster.gov.uk)**

**Note for Members:** Members are reminded that Officer contacts are shown at the end of each report and Members are welcome to raise questions in advance of the meeting. With regard to item 1, guidance on declarations of interests is included in the Code of Governance; if Members and Officers have any particular questions they should contact the Head of Legal & Democratic Services in advance of the meeting please.

## **AGENDA**

### **PART 1 (IN PUBLIC)**

**1. DECLARATIONS OF INTEREST**

To receive any declarations by Members and Officers of any personal or prejudicial interests in matters on this agenda.

**2. MINUTES**

To approve the minutes of the meeting held on Wednesday 18 November 2015.

**(Pages 1 - 8)**

**3. WESTMINSTER CITIZENS ADVICE BUREAU LICENSING PROJECT ACTIVITY REPORT 2015**

Report of the Director of Policy, Performance and Communications.

**(Pages 9 - 30)**

**4. POLICING AND CRIME BILL 2015-16**

Report of the Operational Director for Public Protection and Licensing.

**(Pages 31 - 42)**

**5. GAMBLING RISK ASSESSMENTS, THE RESULTS FROM THE COUNCIL'S RESEARCH INTO AREA BASED VULNERABILITY TO GAMBLING AND THE PROPOSALS FOR THE REVISION OF THE COUNCIL'S STATEMENT OF LICENSING PRINCIPLES FOR GAMBLING**

Report of the Operational Director for Public Protection and Licensing (to follow).

**6. LICENSING APPEALS**

Report of the Director of Law (to follow)

**7. ANY OTHER BUSINESS WHICH THE CHAIRMAN CONSIDERS URGENT**

**8. FUTURE LICENSING COMMITTEE MEETING DATES**

6 July 2016 and 30 November 2016.

**Charlie Parker  
Chief Executive  
4 March 2016**